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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name / Vorname: Kandidatennummer: Betrieb: Vorgesetzte Fachkraft: Expertin / Experte 1: Expertin / Experte 2:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | MaximalePunkte: | ErreichtePunkte: |  |  |
| **Kompetenzbereich Pflege und Betreuung**Kompetenzen 3.2 bis 3.9 |  |  |  |  |
|  Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  |
|  Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  |
| **Kompetenzbereich Medizinaltechnik**Kompetenzen 4.1 bis 4.8 |  |  |  |  |
|  Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  |
|  Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  |
| **Kompetenzbereich Alltagsgestaltung**Kompetenzen 7.1 bis 10.2. |  |  |  |  |
|  Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  |
|  Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  |
| **Kompetenzbereich Administration und Logistik**Kompetenzen 11.1 bis 12.3. |  |  |  |  |
|  Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  | **Aus Tabelle lesen****Note:** |
| **Total Praktische Arbeit** | 210 |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Präsentation** | 30 |  |  |
| **Fachgespräch**Pflege und Betreuung / Medizinaltechnik / Alltagsgestaltung / Administration und Logistik |  |  |
| Gesprächsteil: **1** | 30 |  |
| Gesprächsteil: **2** | 30 |  |  |  |
| Gesprächsteil: **3** | 30 |  |  | **Aus Tabelle lesen****Note:** |
| **Total Präsentation und Fachgespräch** | 120 |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Zusammenfassung:** |  | **Note:** |  |  |
| Note Praktische Arbeit |  |  |  |  |
| Note Praktische Arbeit |  |  |  |  |
| Note Präsentation und Fachgespräch |  |  |  | **Schlussnote IPA\*** |
| **Total** |  |  | **: 3** |  |

 |

\* gerundet auf eine Dezimalstelle