|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name / Vorname: Kandidatennummer:  Betrieb:  Vorgesetzte Fachkraft:  Expertin / Experte 1: Expertin / Experte 2:   |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | Maximale  Punkte: | Erreichte  Punkte: |  |  | | **Kompetenzbereich Pflege und Betreuung**  Kompetenzen 3.2 bis 3.9 |  |  |  |  | | Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  | | Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  | | **Kompetenzbereich Medizinaltechnik**  Kompetenzen 4.1 bis 4.8 |  |  |  |  | | Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  | | Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  | | **Kompetenzbereich Alltagsgestaltung**  Kompetenzen 7.1 bis 10.2. |  |  |  |  | | Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  | | Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  |  | | **Kompetenzbereich Administration und Logistik**  Kompetenzen 11.1 bis 12.3. |  |  |  |  | | Kompetenz Nr:\_\_\_\_\_\_\_\_\_ | 30 |  |  | **Aus Tabelle lesen**  **Note:** | | **Total Praktische Arbeit** | 210 |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Präsentation** | 30 |  |  | | | **Fachgespräch**  Pflege und Betreuung / Medizinaltechnik / Alltagsgestaltung / Administration und Logistik |  |  | | Gesprächsteil: **1** | 30 |  | | Gesprächsteil: **2** | 30 |  |  |  | | Gesprächsteil: **3** | 30 |  |  | **Aus Tabelle lesen**  **Note:** | | **Total Präsentation und Fachgespräch** | 120 |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Zusammenfassung:** |  | **Note:** |  |  | | Note Praktische Arbeit |  |  |  |  | | Note Praktische Arbeit |  |  |  |  | | Note Präsentation und Fachgespräch |  |  |  | **Schlussnote IPA\*** | | **Total** |  |  | **: 3** |  | |

\* gerundet auf eine Dezimalstelle